		Se	cond Prov	isional N	/lerit	list of Ba	chelor o	f Comr	nerce		
			Sele	cted Ca	ndida	ates in Of			Damiaila	I	1
Sr.No.	Form No.	First Name	Middle Name	Last Name	Caste	Phone No.	Obtained Marks	Total Marks	Domicile of Diu	Percentage	Priority
1		Sagarbhai	Kanubhai	Vansh	OBC	9081024010	338	750	No	45.07	4th

Note:

- 1. It is to be noted that confirmation of seats for admission is based on verification of documents.
- 2. The students are required to bring 2 xerox copy and the original copy of each documents like 12th marksheet, 12th Passing certificate, 10th marksheet, Leaving Certificate, OBC/SC/ST/PwD/EWS, copy of bank passbook and Aadhar card along with 1 passport size photo and all the relevant documents as required.
- 3. The students are required to submit their documents within the date mentioned in the merit and the non-submission of documents within the mentioned date will be considered as the cancellation of admission.
- 4. It is to be noted that the seats if remain vacant after verification of documents will be given as per the priority from the waiting list. The priority of seats will be decided as per the vacant seats in each reserved and unreserved category. If there is no waiting list available, it is to be noted that the students who all are interested to take admission in Bachelor of Commerce will be considered for the admission purpose.
- 5. If the student is unable to provide the original proof for verification for reservation of seats in the categories as mentioned, the admission of such students will be cancelled and will be considered for unreserved category.
- 6. College reserves the right of admitting students who fulfills the above criteria. The college will have the final say in the matter related to admission of students also the college reserves the right to accept/deny application of students regarding admission in the college.

Head of Admission Committee Diu College, Diu

Diu College, Diu

Principal Diu College, Diu

Email: diucollege.diu-dd@nic.in Phone No.: (02875) 254115