# DIU HIGHER EDUCATION SOCIETY U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU

#### OFFICE OF THE PRINCIPAL

DIU COLLEGE, EDUCATION HUB-KEVDI, DIU – 362520 (U.T.)

1.1501/2016-17/STC-Appointment (Part-II)/9\$3

### Date: 2 / /10/2022

#### **ADVERTISMENT**

Diu Higher Education Society, Diu invites applications from eligible candidates for various below mentioned posts under the DHES on short term contract basis.

| Sr.<br>No. | Name of<br>Post(s)  | No. of Post(s) | Educational Qualifications   | Age Limit / Relaxation   |
|------------|---|----------------|--|--|
| 1          | Asst. Professor (Hindi) (Salary Rs. 50,000/- fixed per month)       | 02             | i) Good academic record as defined by the UGC / concerned University with at least 55% of marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's degree level in a relevant subject from an Indian University, or an Equivalent   |  |
| 2          | Asst. Professor (Physics) (Salary Rs. 50,000/- fixed per month)     | 01             | degree from an accredited foreign University; ii) Besides fulfilling the above qualification, the candidate must have cleared the NET conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.  | Not exceeding 60 years.  (Relaxable for  |
| 3          | Asst. Professor (Mathematics) (Salary Rs. 50,000/- fixed per month) | 01             | <ul> <li>iii) Notwithstanding anything contained in sub clauses (i) and (ii) above, candidate who are, or have been awarded a Ph.D. Degree in accordance with the UGC (minimum standards and procedure for award of Ph.D. Degree) regulations, prior to July 2009 shall be exempted from the requirement of minimum eligibility condition of NET/CSIR/SET/SLET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/Institutions.</li> <li>iv) NET/ CSIR shall also not be required for such masters programs in disciplines for which NET/CSIR is not conducted.</li> <li>v) CCC from recognized body/Institute/University.</li> </ul> | SC/ST/OBC/PH and other special categories in accordance with the instructions or orders issued by the GOI) |

|   |                         |    | vi) A relaxation of 5 % may be provided at the graduate and master's level for the SC/ST/differently able (physically and visually differently able) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching posting. The eligibility marks of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5 % to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.  vii) A relaxation of 5 % may be provided to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September 1991; |                           |
|---|-------------------------|----|---|---------------------------|
|   | 9                       |    | <b>Desirable:</b> Ability to teach through the  |                           |
| - |                         |    | medium of Hindi or Gujarati.  |                           |
| 4 | Lower<br>Division Clerk | 02 | Essential:-   | Note exceeding 30 years.  |
|   | (Salary                 |    | i) Any graduate or equivalent qualification   | NI-f-                     |
| 1 | Rs.17,000/- *           |    | from recognized board or university   | Note: -                   |
|   | fixed per               |    | ii) Speed of 35 w.p.m. in English typing  | Relaxable for             |
|   | month)                  |    | iii) Certificate course in Computer (CCC)   | SC/ST/OBC/PH<br>and other |
|   |                         |    | from recognized institute/university.   | and other special         |
|   |                         |    | Desirable:- Working knowledge of  | categories in             |
|   |                         |    | computer  | accordance                |
|   |                         |    | 33  | with the                  |
|   |                         |    |   | instructions or           |
|   |                         |    |   | orders issued             |
|   |                         |    | *   | by the cen                |
|   |                         |    |   | Government or             |
|   |                         |    | a a   | UT                        |
|   |                         |    |   | Administration.           |

**Note:** The crucial date for determining the age-limit shall be the closing date for receipt of application through online mode.

#### **GENERAL CONDITIONS:**

1) The eligible candidates should email their applications in given prescribed application format along with original scanned copies of Education Qualification. Experience and other requisite documents and certificates on or before 0 6 / 11 /2022 up to 06:00 P.M. (Email id:estt.dcd@gmail.com) and also send

01 set of self-attested photocopy of the same to this office before <u>08 / 11 /2022</u> through Reg. AD/ By Hand Delivery only.

- 2) The above posts are purely temporary on short term contract basis. The selected candidate will not have any rights to claim for permanent post in future. The contract appointment can be terminated at any time by the DHES, Diu.
- 3) Incomplete applications/applications without necessary documents will summarily be rejected.
- 4) No correspondence will be entertained as regards incomplete and time barred applications. Canvassing in any form will lead to disqualification.
- 5) Application received after due date & time will be considered as rejected.
- 6) Any addendum/dedendum/corrigendum shall be posted on the website only.
- Only shortlisted & eligible candidates will be contacted for further rounds of selection.

8) No TA/DA shall be paid for attending the interview.

Principal, Diu College &

Member Secretary, EC, DHES, Diu.

# **DIU COLLEGE, DIU**

#### Diu Higher Education Society, Diu

# APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR FOR THE SUBJECT\_\_\_\_\_

|     |  | <u> </u> |
|-----|--|----------|
| 1.  | Full Name:   |          |
| 2.  | Father's/Spouse's Name:                                |          |
| 3.  | Date of Birth:/  |          |
|     |  |          |
| 4.  | Age as on 06/11/2022:Years andMonths.                  |          |
| 5.  | Gender:  |          |
| 6.  | Address:   |          |
|     |  |          |
|     |  |          |
| 7.  | Contact No.:/  | _        |
| 8.  | Email:   |          |
|     | Nationality:   |          |
| 10. | . Marital Status:                                      |          |
|     | .Category SC/ST/OBC/PH/OTHERS:                         |          |
| 12. | . If selected, how soon you can join the organization: | Days     |
| 13. | . Education Qualifications:                            |          |
|     |  |          |

| Sr.<br>.No | Examination/<br>Degree | Subject(s) | University/<br>Board | Percentage/<br>Grade | Year |
|------------|------------------------|------------|----------------------|----------------------|------|
| 1.         | SSC                    |            |                      |                      |      |
| 2.         | HSC                    |            |                      |                      |      |
| 3.         | BA/BCOM/BSC.           |            |                      |                      |      |
| 4.         | MA/MCOM/MSC            |            |                      |                      |      |

| 5.                 | M.Phi   | ill           |             |        |            |                  |            |
|--------------------|---------|---------------|-------------|--------|------------|------------------|------------|
| 6.                 | Ph.D    |               |             |        |            |                  |            |
| 7.                 | NET/S   | SLET          |             |        |            |                  |            |
| 8.                 | CCC     |               |             |        |            |                  |            |
| 9.                 |         |               |             |        |            |                  |            |
| . Details          | of Expe | erience: (Tot | tal Teachir | ng Exp | erience:   | Years            | Months)    |
| Sr.<br>No.         |         | Institution/l | Employer    | Des    | signation  | From             | То         |
|                    |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            |                  |            |
| 3. Public<br>Sr.No |         |               | Books       |        |            | Articles         | /Papara    |
| 31.100             | ).<br>  |               | DOOKS       |        |            | Articles         | гарегъ     |
|                    |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            |                  |            |
|                    |         | are that info |             | ven al | bove is co | rrect and no rel | evant      |
| Place:             |         |               |             |        |            |                  |            |
| Date:              |         |               |             |        |            |                  |            |
|                    |         |               |             |        |            | (Signature of A  | Applicant) |

# **DIU COLLEGE, DIU**

#### **Diu Higher Education Society, Diu**

# APPLICATION FORM FOR THE POST OF

#### **LOWER DIVISION CLERK**

| 1. | Full Name:  |
|----|---|
| 2. | Father's/Spouse's Name:                                     |
| 3. | Date of Birth:/   |
| 4. | Age as on 06/11/2022:Years andMonths.                       |
| 5. | Gender:   |
| 6. | Address:  |
|    |   |
|    |   |
| 7. | Contact No.:/   |
| 8. | Email:  |
| 9. | Nationality:  |
|    | . Marital Status:   |
| 11 | .Category SC/ST/OBC/PH/OTHERS:                              |
| 12 | . If selected, how soon you can join the organization: Days |
| 13 | . Education Qualifications:                                 |
|    |   |

| Sr.<br>.No | Examination/<br>Degree | Subject(s) | University/<br>Board | Percentage/<br>Grade | Year |
|------------|------------------------|------------|----------------------|----------------------|------|
| 1.         | SSC                    |            |                      |                      |      |
| 2.         | HSC                    |            |                      |                      |      |
| 3.         | BA/BCOM/BSC.           |            |                      |                      |      |
| 4.         | MA/MCOM/MSC            |            |                      |                      |      |

|           | enence. (10                   | al Experie | nce:       |            | Years          | N     |
|-----------|-------------------------------|------------|------------|------------|----------------|-------|
| Sr.<br>No | Institution/                  | Employer   | Desi       | gnation    | From           |       |
|           |                               |            |            |            |                |       |
|           |                               |            |            |            |                |       |
|           |                               |            |            |            |                |       |
|           |                               |            | ali tana t | ahaya ia d | porroot and no |       |
|           | clare that in<br>is been cond |            | given a    | above is o | correct and no | reiev |