



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	. VAISHALI AMRATLAL		Enrollment No	001101178105	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Amratlal, 1025(2), fafniwadi, saudwadi, Vanakbara, Diu, DIU, DIU				
Local Address	D/O Amratlal, 1025(2), fafniwadi, saudwadi, Vanakbara, Diu, DIU, DIU				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714671498	Email Address	vaishali.amratlal143@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101178105)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
<input checked="" type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 54002			Printed Date : 09/01/2024 1:15 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. . **VAISHALI AMRATLAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature



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Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	SOLANKI NARESHBHAI JINABHAI		Enrollment No	0011011837	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	236, Sakhat Street, Paladi, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Local Address	236, Sakhat Street, Paladi, Ta Una, Dist Gir Somnath, Una, Gir SomnathCty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737340422	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011837)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 54002			Printed Date : 09/01/2024 1:15 PM		



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Received from Mr./ Miss /Mrs. **SOLANKI NARESHBHAI JINABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

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Signature



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Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	. ADITYA SUDHIRKUMAR			Enrollment No	001101189536
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Sudhirkumar, 3424 Sorathiya Street, Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622805705	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189536)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101189536)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189536)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM



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Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature



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Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	. JAINISHA MAHENDRAKUMAR			Enrollment No	001101189537
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1706, Darma Street Choro Chachanno Ghoghla Diu, Diu, Diu				
Local Address	H.No. 1706, Darma Street Choro Chachanno Ghoghla Diu, Diu, Diu				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924321065	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189537)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101189537)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189537)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM

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Received from Mr./ Miss /Mrs. . JAINISHA MAHENDRAKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (March - 2024) .	
Date : _____	College Name : 54002 - DIU COLLEGE,DIU
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	BAMANIYA PUNAM KANJI			Enrollment No	001101189552
Gender	Female	Cast	SEBC	PH	No
Resi. Address	309, Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698684426	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189552)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101189552)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189552)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMANIYA PUNAM KANJI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	CHAVDA HARDIKKUMAR NANJIBHAI			Enrollment No	001101189577
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 1552/2, Vaniyawadi, Saudwadi - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978186423	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189577)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
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Subject Group	Subject Name	(Enrollment No - 001101189577)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189577)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. CHAVDA HARDIKKUMAR NANJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (March - 2024) .	
Date :	College Name : 54002 - DIU COLLEGE,DIU
	
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	FULBARIA SHIVANGI DINESHKUMAR		Enrollment No	001101189588	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 410, Bhagat Street, Ghoghla - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913976363	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189588)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101189588)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189588)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. FULBARIA SHIVANGI DINESHKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (March - 2024) .	
Date : _____	College Name : 54002 - DIU COLLEGE,DIU
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	JADAV SHITAL KISHORKUMAR			Enrollment No	001101189590
Gender	Female	Cast	SC	PH	No
Resi. Address	H. No 88/1 Gandhipara, Diu, Diu, Diu				
Local Address	H. No 88/1 Gandhipara, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974872571	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101189590)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101189590)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101189590)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV SHITAL KISHORKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	KAVA JAINIKA RAYESH		Enrollment No	001101189592	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1890/2, Kala Sheri, Vanakbara - Diu				
Local Address	H.No 1890/2, Kala Sheri, Vanakbara - Diu				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9898756890	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189592)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(INT)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 54002			Printed Date : 09/01/2024 1:15 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAVA JAINIKA RAYESH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (March - 2024)				
College Name	54002 - DIU COLLEGE,DIU				
Name	BAMBHANIYA SHASHIKANT BACHU			Enrollment No	0011011975
Gender	Male	Cast	SEBC	PH	No
Resi. Address	139,VAJA STREET, BHINGRAN, BHINGRAN,JUNAGADH,GUJARAT-362510, UNA, GIR SOMNATH				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096949157	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011975)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 0011011975)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 0011011975)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 54002		Printed Date : 09/01/2024 1:15 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA SHASHIKANT BACHU** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (March - 2024)**.

Date : _____ College Name : 54002 - DIU COLLEGE,DIU



Signature